

The Book

Mir Ahmad Navaid

From meaning lessness to meaning.
From nothingness to being
From \emptyset to absolute \mathcal{J}
From loneliness to oneness
From anybody to nobody
From anywhere to everywhere

Be a normal man be a common man

I am a speaking book amidst the people
Neither the holy stone of kabba nor the brick of church

All my speech comprises equivocal and certain statements such that
some people hold it as holy scripture while others think of it as gibberish

The harmonious voice of the guarded tablet utters
If you have an ear, God speaks through me

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O God O Lord O Mighty

O Merciful

I adjure you, in the name of your chosen people,
to bestow all my happiness to human beings; and
all their sorrows be given to me.

Amen

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- To make you like Himself, God came into this world to become like you.
- O ignorants! What God had desired to make unto you, you have converted him into that and began its worship
- Wherever you reach in my pursuit, there exist you, not me.
- when the 'I' inside you dissolves then 'thou' , that is he, becomes 'I' to speak through you.
- I am the Creator, I have created my being creator through my creation. Neither have I been created by someone else nor have I created anyone else; in other words, for your understanding, I am akin to that energy that can neither be created nor be destroyed.
- I am neither “one” nor “is”.
- 'Haa' is my loneliness whereas 'Hoo' is my oneness
- To have one ‘I’ recognized, I divided one into two ‘we’.
- That which you consider ‘I am the absolute truth’, that absolute truth is me.
- Anyone who resides more than two days at the destination of (‘I am absolute truth’) certitude, he perishes.
- The priest invites you towards himself (to lead you astray) whereas I send you (to get you to the right path) at your own direction.
- (I am truth) 'I' am 'truth', truth sinks inside you only when 'I' drops before the truth is settled and the sense of “am” disappears after the truth is established.

- I am that treaty which cannot reach the oppressors.
- My presence and my absence is far beyond the continuation and cessation of breathes, that is, neither my exteriority is born nor my interiority dies.
- My absence is an intense presence whereas my presence is an intense absence
- Anyone who repudiates, between two absences (the beginning and the end), the present (evidence), vanishes for good whereas anyone who confirms, between two absences (the beginning and the end) the present (evidence) lasts forever.
- I invite you towards that death which is life and I warn you of that life which is death.
- I am that mirror which makes you naked, not in front of me, but in front of you.
- Acceptance of my words (command) while considering it right is virtue (righteousness), purity whereas denial of my words (command) while knowing that they are true is impurity (the wrong) evil.
- The wicked becomes speechless by my argument (command) whereas a noble soul becomes satisfied.
- O shortsighted people, I am that for whom you first waited and then denied and then again waited. Be gone, you are destined for eternity to first wait and then deny and then again wait, whereas I always was, I have always been and will always remain.

- I am like past to people who are fast asleep, to people who are half-awake I am like present and to people who are wide awake, I am like future whereas I am neither the past, nor the present, nor the future.
- The facet of my existence, which is appearance, is even visible to the blind, however the facet of my existence which is reality is not even visible to the one who has sight.
- Having become self sufficient, don't turn your back to the one who has endowed you with the capacity to be self sufficient.
- I don't feel delightfull with praise nor do I feel crestfallen on hearing calumny heaped against me; however my foes feel sour at my praise and feel elated at my downhearted whereas my devotees lavish blessings on people who praise me and curse people who say nasty things about me.
- I give rise to the loftiness of a noble person (by conferring on him love) as long as he feels remorse on his vices and treads to the right path whereas I keep increasing the stock of vices of the wicked (by striking him with envy) so long as he balloons with arrogance on his good deeds and thus goes astray (the wrong).
- You will always encounter truth in the most undesirable terms; now I am interested in knowing how you will respond to it. Whereas, falsehood will come to you in the most desirable terms; now I am interested in seeing how you will resist it.

- I came to identify Ali with the success of my resolution, with the height of my courage and with the perseverance of intentions.
- O Ali! O benevolent, O kind, O the one who has transformed my loneliness into oneness. It is your benevolence and kindness that you have given me a glimpse of your loneliness and oneness.
- Have you got any sin that is greater than his benevolence and kindness except that you deny his benevolence and kindness and thus inflict scourge upon your soul and feel envy with him and thereby make yourself helpless.
- God's visitation is to call (shepherd) you towards His mercy but you are fleeing from his kindness, from his blessings, from the gratitude towards his blessings but whither will you and your denial be able to escape from the visitation of God.

Verses

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- (Nothingness) before being it is “what”, before what it is “nothingness”, before nothingness it is “being”.
- The unawareness of loneliness is loneliness whereas the awareness of loneliness is Oneness.
- The journey of a human being from privation (loneliness) to indifference (aleness), is a journey of discovery of his lost 'I'.
- The quest of knowing is to actually traverse through the loneliness (what and why) whereas to attain is to attain oneness (suchness).
- The other name for ignorance is the state of loneliness whereas the other name for awareness is state of oneness.
- The quintessence of questioning is loneliness while the quintessence of answering is oneness.
- Anyone who becomes conscious of the being of "I" transcends the boundaries of time and space (past, present, future)
- The consciousness of 'I' is self-awareness whereas the unconsciousness of 'I' is narcissism
- The greatest greed is the longing for life while the greatest fear is the fear of death. It is in your interest to come out of your greed and fears.
- The "I" stands besieged between greed on one side and fear on the other. It is only the awareness of "I" that can get you out of greed and fear.

- The awareness of 'I' implies the state of humility, submission and devotion whereas the ignorance of 'I' implies the state of self-worship, hubris and conceitedness.
- The awareness of 'I' is oneness whereas the unawareness of 'I' is loneliness.
- The awareness of "I" is fulfillment whereas the unawareness of "I" is emptiness.
- The awareness of "I" is illumination(enlightenment) whereas the unawareness of "I" is ignorance(darkness).
- The awareness of "I" is Heaven whereas the unawareness of "I" is Hell.
- The unawareness of "I" is to wander off the right path whereas to get on the right path is the awareness of "I".
- The who is unable to discover his "I" (self) could not be able to realize a human being, who is unable to realize a human being could not be able to find God.
- The understanding of ignorance is knowing, the realization of unconsciousness is awareness, the knowledge of meaninglessness is meaningfulness and the consciousness of triviality is comprehensiveness.
- The quest of knowledge is knowledge itself.
- If you give thought, then knowledge is your father and wisdom is your mother otherwise you are an orphan as well as a prisoner.

- There is a knowing that has reached you, which is ignorance, and there is a knowing that you have to reach, which is knowledge.
- You have no friend, but knowledge and you have no foe but ignorance
- Ignorance is not ‘not knowing’ something but it is to ‘not accept’ something.
- Ignorance is the hubris of knowledge whereas knowledge is humbleness.
- The lack of love is the dearth of knowledge and wisdom
- The closer to you the knowledge will be, the further from you will be the desire of the worldly
- Asceticism is hidden inside knowledge
- The door of the city of knowledge opens only to the courageous
- If rationality is born out of cowardice, it will breed evil; if rationality is born out of bravery, it will engender blessings.
- The alienation from human beings entails the alienation from knowledge.
- The acceptance of ignorance is the first step to seeking knowledge.
- Hostility to ignorance is the hatred to the oppressor; the love of knowledge is love for the oppressed.

- Knowledge is obligatory before every other obligation since it enlightens us about the significance of every duty; that is the greater the knowledge, the greater the worship
- Knowledge has two aspects; one the love of human beings and the other the hatred for them; one results in creation of antidote (life) whereas another results in the creation of poison (death).
- Self-knowing is knowledge whereas conceit is ignorance
- To consider someone stupid or ignorant is to put yourself away from wisdom and knowledge
- Without knowledge, the human being is like the animal whose life is restricted to hunger and sexuality.
- Knowledge is meant for the human being and the human beings is meant for knowledge
- Knowledge is both construction as well as destruction, illumination as well as darkness
- Knowledge is generosity and ignorance is penny-pinching.
- Awareness of the book of your self is knowledge whereas unawareness of the book of your self is ignorance
- Under the veil of knowledge is patience, under the veil of patience is forbearance, under the veil of forbearance is wrath.
- Knowledge that fails to lead you towards The Knower is ignorance, and awareness that fails to lead you towards The Aware is unawareness.

- The knowledge that fails to tell you what justice is, is ignorance and the justice that fails to tell you what the right is, is oppression (the wrong).
- The life spent in talking, without the solitude of wondering and thinking, is the illusion of knowledge while the life spent in talking, having gone through the silence of wondering and thinking, is the reality of knowledge
- The ignorant is a disciple of the master in solitude while he is the master's master in gathering. The scholar is a master of the disciple in solitude whereas in gathering he is the disciple's disciple.
- a gratification born out of the confidence of ignorance is hubris (oppression) whereas a satisfaction arisen out of the confidence of knowledge is humility (justice)
- Knowledge is neither virtue nor evil, neither truth nor falsehood, neither right nor wrong. But its use is virtue and the evil, the truth or the falsehood, the right or the wrong, that is, if knowledge is on the right path, it is a source of virtue, is right. If it is on the path of falsehood, then it is a source of evil, is wrong.
- Knowledge is neither good nor bad, but it expedites every good or evil act, that is, if you are good, knowledge makes you better and if you are evil, it makes you worse. Whereas, however goodness is justice, generosity and evil is oppression, miserliness.
- The more a person loves Man, the bigger the scholar he is.
- The war of a Master is not with the ignorant, but with ignorance.

- That highness in which reasonableness and madness fuse, the name of that highness is the scholar.
- A Master is neither a rational person nor a madman, that is another matter that the mad think of him as rational whereas the rational people think of him as mad. The mad and rational people let out a burst of laughter at him, whereas he walks past amidst them weeping.
- If through the words of a scholars, someone feels themselves to be ignorant, then in reality that scholar is ignorant. Whereas through the words of a scholar if someone feels themselves to be knowledgeable, then that scholar is truly a scholar because the task of a scholar is not to create a discourse, but to point at it.
- A scholar is not someone who makes the seeing see and the hearing hear, rather he is someone who makes the blind see and the deaf hear.
- The people who don't respect the simplicity and the humility of the people of knowledge are trodden by the external pomp and show of the people of ignorance.
- The nervousness of knowledge is better than the confidence of the ignorance.
- The reality of life is death.
- I wish you to become aware of the secret that the lock of life is unlocked through the key of death.
- Your life will be the way your conception of death is.
- The awareness of death is, in reality, the awareness of the life.

- Fear of death is the wrong conception of life.
- Death has given birth to you whereas life has made you dead.
- Death doesn't mean to die, but rather to live a life of ignorance.
- If your life consists of ignorance then you have been born dead, and if it consists of awareness then you are alive even after your death.
- To die before your death is awareness whereas to die of death is ignorance.
- To die before death implies free-will whereas to be killed by death is determinism
- To die before death is to abandon the desire of your *self* (death) and adopt the will of God (life).
- Those whose conception of life and death doesn't transcend the continuation or discontinuation of breath, life gives birth to them and death kills them.
- As long as you don't come out of the dichotomy of life and death, the greed for life won't let you live and the fear of death won't let you die.
- Goddamned people are dead no matter if they are alive; however God-blessed people are alive no matter if they are dead, that is, god-condemnation is death while god-blessing is life.
- A time comes when people in pursuit of future, wealth and life weep at the past, illness and death.

- You want light and you also don't want to pass through the darkness; you want fulfillment and you also don't want to go through the thirst; you want life and you also don't want to die.
- It is better to sacrifice yourself than to go wasted since the fundamental difference between the sacrifice and to go waste is the difference of volition and compulsion. One leads to privation and the other brings about need-freeness. One results in the unawareness of the 'I' and the results in the awareness of the 'I'; that is, anyone who lacks an awareness of the 'I' is destitute and someone who is destitute is without peace and someone who is without peace doesn't have volition and the someone who doesn't have volition goes wasted; and someone who is aware of the 'I' is need-free, and someone who is need-free has peace and someone who has peace has volition and someone who has volition only he will sacrifice himself. That is one went wasted after dying and the other became immortalized after sacrificing himself.
- To recognize of your self "I" means to acknowledge that the point where your idea of un-pureness ends, from that point the un-pureness of the "I" (appearance) begins whereas to recognize your Sustainer "thou" (reality) means to acknowledge that the point where your idea of purity ends, from that point the purity of the Sustainer 'thou' begins.
- The name of the desire of self is depravity(oppression) while the other name of submission to the will of God is purity(justice).
- If the desire (self) is under the command of wisdom, it is blessing however if the wisdom falls under the command of desire (self), it is death.

- Accepting or rejecting of truth is not from understanding or misunderstanding of it, but rather from the purity and the impurity of the self.
- To speak the truth doesn't call for compromise, cunningness or politics rather it demands tact, sagacity and wisdom.
- Don't say the thing that results in provoking strife and the crux of the matter recedes into the background.
- Your self carries both piety(the celestial divine being) and impiety(the demonic being), now it has to be witnessed that when these opposites gather in front of each other in the battlefield of your self, to whose call will you respond?
- Don't endeavour to repress your evil-instigating self more than you endeavour to keep alive your celestial divine self since the life of the celestial divine self is the death of your evil-instigating self.
- The awareness of the celestial divine self is self-awareness while the unawareness of the evil-instigating self is self-worship.
- The adherence to the truth(justice) is the proof of the satisfaction of the self.
- The acceptance of the truth is concealed in the denial of the falsehood.
- The paradise, the good tidings and the greatest blessings aren't for the people who believe in truth but rather for those who don't accept the evil.
- To speak with your self is actually to speak with the God.

- The proof of the blind rests in his blindness while the proof of the deaf rests in his deafness.
- Even to negate yourself, accepting yourself is necessary.
- The cleansing of self consists of denial (the denial of oppression) and reiteration (the reiteration of the justice)
- Another name for the self is desire(greed and avarice).
- As long as your self is pleased with your praise and is dejected with criticism, you should know that you are in the prison of your self.
- Only to be free from the happiness at your praise and the dejection at your criticism (the prison of self) is, in reality, need-freeness.
- A moment spent in the acknowledgement of your vileness is superior to the age spent in striving to cleanse yourself.
- The real purity is piety(justice) whereas the real filth is impiety(oppression).
- The only way to get rid of the inner impurity is its acknowledgement rather than the external purity.
- After the establishment of the evidence(authority), only the acceptance and the denial is left. Acceptance is the purity of self, whereas denial is the impurity of self.
- There is one who shepherds the [desirous] self, whereas there is one whose [desirous] self shepherds him. This is the difference between the aware and the unaware.

- There is one whose [desirous] self is dominant over his reason whereas there is one whose reason is dominant over his [desirous] self. This is the difference that exists between the aware and the unaware.
- In this battle between reason and the [desirous] self the conqueror is the one who sides with reason rather than with the [desirous] self.
- The reason of the aware doesn't err since he is free from the prison of the [desirous] self.
- Reason is the shelter of the self.
- The proximity to the absolute truth turns every impurity into purity while distance from the absolute truth turns every purity into impurity. That is, proximity to the truth is utter purity while distance from the truth is utmost impurity.
- The disobedience to God is to envy his authority while the obedience to God is to love his authority
- The other name for the worst impurity (filth) is envy.
- The other name for the veil of ignorance (the seal on one's heart) is envy.
- Love is the only language that is intelligible to everyone, except the envious one.
- The other meaning of impurity(filth) is to become envious towards what God has ordained whereas the other meaning of purity is to love what God has ordained.
- Envy is fear and loneliness whereas love is fearlessness and oneness.

- People stray off the path by virtue of you (by feeling envious with you) people come back on the path by virtue of you (by loving you)
- Envy breeds hopelessness, loneliness and deprivation whereas love kindles hope, satisfaction and oneness.
- Envy signifies the denial of the established (Man of command, Master) and to hold one self akin to him or to find one self being dissimilar to him or having the desire to be like him.
- Envy is darkness (vileness) however love is illumination (purity).
- Envy is infidelity whereas love is conviction.
- The visitation of envy is hell whereas the blessings of love is heaven.
- The book that is available more than any other book is human and the book most ignored and paid less heed to is a human as well.
- Human beings are the gospel of God.
- The fall of a human being is that a human being always strived to seek himself in the heights however the height of a human being is that the awareness of his degradation dawns upon him.
- If there doesn't exist people who lay thorns in one's way, man can't learn to walk with alertness.
- The greatest blessings that human beings can have is humility.

- The greatest sin is to hold oneself devoid of any sin.
- The vanity of austerity is the first door open for the entry of sin.
- The sense of repentance on one's sin is better than the vanity of virtue.
- The virtue that is etched in your memory is worse than the sin.
- One can't avoid the sin who is unable to surrender himself whole heartedly in front of the one who prevent one being involved in sin.
- There are four facets of raising a question: first, the eagerness to know the answer, secondly, the obsession to examine the other, thirdly, the arrogance to express oneself important, lastly, to ridicule.
- The deprived is someone who doesn't have a quest.
- Quest is something that makes you distinct from the rocks, plants and animals.
- Quest is the quintessence of the intellect.
- The ignorant isn't someone who lacks knowledge. The ignorant is someone who doesn't have a quest.
- Who are you is the query that can't be answered by the other, it is something that only you can answer.
- Your being human stretches from your quest to absolute certitude

- Absolute certitude is the exultation that is qalandariat.
- Truth doesn't lie near and far to you rather it is near and far to you with regard to your proximity and distance to your own self, that is, when the chasm between you and your inner being ceases, you become ana'l Haq.
- This truth(justice) becomes life to them who acknowledge(testifies) that they are dead without truth(justice, life) "evidence" whereas this truth (justice and life) becomes death to them who thinks that truth is dependent to their testament.
- Human beings are endowed with intuition to get them near to the (evidence) 'existence' and it is his blessings, however, to put human beings away from certitude (evidence) existence, human beings are condemned to guesses and that is his indignation and between this wrath and blessing, the God has put intelligence and wisdom as the 'measurement'
- To believe in god is to believe in his evidence (authority) however evidence (authority) soars high beyond the acceptance and denial but his acceptance illuminates the heart and his denial darkens it.
- To believe in God is to acknowledge his command and to resign oneself to his (evidence) will and that is the right path whereas the infidelity to his being one is to deny his command and not to resign to his will (evidence) however to bring one's authority in opposition to his authority is (shirk), to bring one's will(guess) in opposition to his will, that is the denial of his being one and that is the deviation from the right path.

- The greatest worship is the pursuit of one prostrate of conviction however the greatest stream of tear is the search for the one tear of awareness.
- The conviction of one prostrate(worship) is that O my God (sustainer) my submission can't fulfill the obligation of your worship and the tear(mourning) of awareness is that O my God (sustainer) my repentance and the tears of shame can't bear the burden of your forgiveness and in addition to it is your grace (blessing)
- Any deed done with awareness is Invocation 'real'(certitude) however any deed done with unconsciousness is a habit "pseudo"(conjecture).
- The deprived is someone who doesn't have the measurement to weigh.
- The deprived is someone who doesn't have a good wish to say.
- Deprivation and wealth render one alone.
- Munificence drives the loneliness away.
- Alone is the people ,but apparently, who held on to the principles of truth and alone is the people, but inwardly, who don't adhere to the principles of truth.
- The discourse of being (part) that is in accordance with the discourse of the 'whole' existence is intuition (wisdom) whereas the discourse of being (part) that doesn't sit well with the discourse of existence (whole) is conjecture (philosophy)

- Greed and avarice lie in between justice and oppression, the avoidance to them put one in the proximity of justice however their proximity put one close to the oppression.
- Anyone who seeks and creates (establishes) order in things and factors treads on the path of truth and justice and anyone who disturbs the order and factors (disrupt them) treads on the path of falsehood, evil and oppression.
- Once you get into the hook of compulsion, greed and fear, you will deviate from the truth(justice)
- Truth(justice) suggests fearlessness, stoicism and free will while falsehood (oppression) signifies fear, greed and compulsion.
- Every age ushers us in its own reality this is another thing, this reality is attuned to every age.
- The disclosure of the reality of one's own age is de facto the revelation of the reality of every age, that is, anyone who can't unravel the truth of his own age is unaware of the truth of every age.
- To whom the reality of his age can't divulge is unable to know his Master as well, that is, the cognizance of Master is joined with cognizance of one's age and the vice versa.
- O women! O men! Your licentiousness has uprooted you from your sources of life and reduced you into man and woman otherwise O women! O men! If you ponder, your sources of life rise higher than your being man and woman however the (source) reality is equal to every man and every woman.

- As long as women can't rise higher than her being woman, she will remain flawed in her reasoning and unless men rise higher than his being man, he is just a cunning person. When they both transcend their ordinary level of beings and become fused in their sources then they transform themselves into human beings that is the culmination of all the creatures.
- To establish Prayer is to resign oneself into the ordained (will) of God and to acknowledge his command.
- The fruits of piety are assent and submission whereas its tastes are patience and gratitude.
- To proclaim an oppressed, 'oppressed', is to acknowledge the right while to call an oppressor, 'oppressor', is to strive for the right.
- A virtue greater than weeping for the oppressed is to call an oppressor, 'oppressor'.
- Amidst you, anyone is as virtuous as to the extent that he striving against the tyrant for the rights of the oppressed.
- You were told that if you see an oppressor committing oppression, seize his hand, if you can't seize his hand, condemn him with your tongue, if you can't condemn him with your tongue, at least hold him as an abominable person in your heart. But what did you do? Instead of stopping the oppressor's hand from oppression, you strengthened his hands; instead of condemning him with your tongue, you sang eulogy to him; and, instead of thinking of him in negative terms in your heart, you gave him a seat of respect in your heart and worshipped him; that is why you were cursed and damned eternally.

- The difference between a pious and an ascetic person is that the obscenity and malfeasance remain distant from the pious, whereas the ascetic tries to remain distant from them.
- ‘I never tasted wine’; the intoxication that is there in saying this, no wine in the world has as much intoxication. makes one drunk more than any wine of the world. ‘I never committed adultery’; the pleasure that is there in saying this, even no adultery has as much pleasure.
- The path of knowing passes between acceptance and rejection.
- The task of a master(saint) isn't to hold your hand in his hand (having taken your allegiance); rather it is to return your hand to your own hand (having made you whole).
- The task of a master(saint) isn't to get himself acknowledged by you but rather to make you complete. Thus the master is only someone who makes you complete without having you acknowledge him.
- A fool is someone who is easy to be duped but to make him realize that he is being fooled by others is extremely difficult.
- You will only gain as much knowledge of human recognition as much you have forgiveness for the human beings.
- Someone who is denying the evidence nevertheless he is observing it with his very eyes and listening to it with his very own ears so he is closing the avenues of forgiveness for himself.

- An individual gives birth to a society(civilization) then this same society(civilization) liquidates an individual, this process is the creation and the disintegration of the societies.
- The civilization is the dividing line between human and subhuman
- History can't make you learn anything about the human beings but a human can make you learn something about the history.
- The more you experience the meaninglessness in life, the more meaning will you distill from the life.
- Beyond the acceptance and the denial of God(reality), most of the people stand on the same ground of unconsciousness.
- The controversy between the grave-worshipper and their opponents doesn't go beyond it, they are the same chip of block in their unconsciousness.
- The dumb isn't someone who can't speak rather it is someone who can't think.
- The deaf isn't someone who can't hear rather he is someone who can't listen to the call of his inner voice
- The bravery of an elephant isn't to crush an ant rather it is to give a way to it.
- The beginning of beauty is wonder while it's apex is awe.
- The intellect and wisdom reside in the veil of humility however insight dwells in the veil of modesty.

- The power born out of your inner virtue(truth) and your inner evil(falsehood) is an authority over your hunger(materialism) and sexuality.
- The power born out of the awareness of your 'I' reigns over your power of anger and sex.
- If the mourning over the oppressed can't deter you from committing an atrocity than this mourning is heresy.
- The greatest lie is not to adhere to the truth having professed it however the greatest truth is to abide by it having professed it.
- You should infuse your truth with such cogency(conviction) that you don't need a lie.
- Ignorance doesn't make its way forward by the hubbub of the illiterates rather it goes ahead by the silence of the intellectuals.
- To say a lie a lie is truth and to say a false a false is just, that is, your truth and your just are hidden in calling a spade a spade.
- An unjust doesn't have any narrative rather an unjust assumes the same narrative as the truth takes on but it's action is wrongdoing.
- The more one knows one's wickedness the more virtuous one becomes.
- The people who subject their action to their intention is free from the time and space whereas who keep their intention subject to their action are the prisoners of time and space.

- Politics is an effort to subjugate the truth to the situation while wisdom is an effort to subdue the situation to the truth, in politics, situation is of a paramount importance whereas in wisdom, the truth holds the pivotal significance however the situation is volatile and the truth lasts long
- To hold oneself insignificant doesn't amount to humility rather it is to give one its due importance.
- Eternal, long lasting, real bliss is concealed in eternal, long lasting real sorrow and the reverse holds true as well.
- Mere sorrow is an incomplete fact, mere rapture is an incomplete fact as well whereas a complete fact is transport that comes into being when these states join together.
- There is no way out of sorrow rather sorrow is a salvation
- A realization of a prison is a step towards freedom
- They say unto me that if you stay famished, you can't ponder, I say unto them that if you don't ponder, you will remain famished.
- I have neither denied you an unsatisfactory life, nor a luxurious life nor a starved life.
- A starved, destitute and ignorant is someone, who helps the glutton to have more abundance to increase their ignorance and a Master is someone who helps to fill the stomach of the starved ones, and helps them to become content and to increase their knowledge.

- It is not an issue whether you possess the worldly things or not, the issue is what you consider the worldly things.
- You see what you would like to see. You hear what you would like to hear. I wish, you would see things as they are and hear things as they are.
- If the love of reality(absence) is talked over, it is incomplete. If the love of appearance(being) is brought into discussion, it is incomplete as well, that is, love is something that travels from appearance(being) to reality(absence) and reality(absence) to appearance(being) that it appears impossible to entangle each other.
- Who are unaware whence blessings come from is unaware whence scourge comes from.
- Whenever you encounter any failure, look into your intention, whenever you get any success, take your deeds into an account.
- The rebuttal of a relativity rests on the same objectivity that acts as it's underpinning.
- A soulless economic philosophy puts human beings in the pit of one hell out of the other.
- Movement precedes matter and movement is followed by matter again.
- Time is money, it is a matter of fact but there exists a more important fact that time can't be bought with money.

- The austerity(privation) is better than the kingdom(worldly possession) that unravel the reality of death.
- A stranger is someone who can't hear and understand you no matter how familiar he/she may be, however an acquaintance is someone who hears and understands you no matter how stranger he may be.
- The power born out of the conquest of being doesn't have a true understanding of its usage however the power born out of the awareness of being has an understanding of it's just usage.
- The conquest of being is to impose 'I' on the existence that is oppression whereas the awareness of being is to adjust one's self with the existence after understanding it and transcend it, that is an utter justice.
- God is the sustainer, people who don't believe in this precept pursue that sustenance which drives them all their life and that results in privation (dissatisfaction) however people who believe in the precept that the God is the sustainer finds the sustenance that is seeking them and it results in stoicism(satisfaction).
- God's wrath invites you to his forgiveness but you are escaping from it, from its blessing, and the gratitude of his blessing but whither will you and your infidelity escape to from God's wrath.
- The day of judgement implies the loss of blessing(evidence) among you after your denial.
- The slap of an honest person is better than the flattery of the liar.

- If food doesn't become the part of your body, it causes physical death similarly if knowledge doesn't become the part of your soul, it causes spiritual death.
- Freedom doesn't imply to enslave anyone out of your free choice.
- The evil inside doesn't simply come to cease by shunning it rather it dies when one submits before the virtue(thou).
- You have muddled up the concept of the testament of the authority and the following of the authority, that is, before you testify the authority, it is mandatory the person who testifies must be an authority however to follow the authority, it isn't incumbent to follower to be an authority now take this fact into an account whether you are an authority.
- A person who fails to connect himself to the genesis, he is not born and a person who fails to connect himself to the last day is already dead.
- They say unto me, a healthy body is a necessary condition for the healthy mind. I say unto them, a healthy mind is a necessary condition to a healthy body.
- To surrender before someone is to be free from the desire to be surrendered.
- To be enslaved to the truth is to be free from every slavery.
- If you pay heed, truth doesn't want you to be enslaved rather it wants to free you from your own slavery.
- The greatest atrocity is not to requite the love with love.

- You don't love where you think I love, but you love where you admit that I could not be able to fulfill the obligations of love.
- The right to tell what God is, belongs to the one who is doubted to be god or is regarded God with certainty.
- To be a supreme man is to be a common man.
- Your spoken and listening capacities are joint phenomenon, that is, the more you are able to listen to, the more you will be capable of speaking since the dumb is deaf before he goes dumb.
- The journey from the good resolution to the righteous act is conviction (tawakul).
- Who regards warning as affront and flattery as esteem, they can never tread on the upright path.
- Those who do not see love in warning and warning in love can never come to the right path
- Power and authority are pursued by even those who are standing before the light but not on the condition of truth and power and authority are sought by those who are standing before darkness no matter if they gain it by unjust.
- The eyes are veiled implies the incapacity (ignorance) to see even in the light whereas the veils are uplifted from the eyes signify the capacity (knowledge) to see even in the dark.

- Indeed, those who believe that they will sacrifice their lives for the truth are the ones who take the life of the truth, while those who believe in the truth are those who believe, we have nothing to lay down as is the truth
- Volubility denotes lack of evidence whereas the ability to quip abruptly involves having an evidence, that is, volubility is the weapon of unjust whereas the ability to wisecrack is the weapon of truth.
- Few people (fool) think after they speak whereas few people (intellectuals) think before they speak however there exists few people (voluble) think neither before they speak nor after they speak.
- The smack of an man of wisdom (thinker) is better than the flattery of an ignorant (fool).
- A person who can't make the right decision in the calm state is ridden by intense emotions (turmoil) whereas a person who can make right decisions even in the intense state of emotions, is the most imperturbable person. It signifies, under intense emotions (turmoil) or state of contentment, in both conditions the superiority stands along with the right decision.
- A buffoon is the most wicked soul of the universe.
- God let out a guffaw at two times when you treat with respect to someone who is meted out insult by him and the second time when you treat with insult to someone who is given respect by him.

- Universe consists of three days. The genesis, the day of Ghadeer and the judgement day. Those who can recollect these 3 days, they join the camp of Hussain on the day of Ashura, the great blessing and good tidings are stored for them here and in the day of judgement however people who can't recollect these 3 days: the genesis, the day of Ghadeer and the judgement day, they join the camp of Yazeed on the day of Ashura and the greatest scourge and damnation are laid in store for them, here in the (world) and there(hereafter) since every day is Ashura and every land is Karbala.
- If we squeeze the laughter of a tyrant, A tear will trickle out of it and it is the defeat of a tyrant however if we broaden the tear of an oppressed, it will stir a feeling of laughter and it is the victory of an oppressed, that is, the tyrant laughter is a tear while the tear of a persecuted one is a laughter.
- A Priest has become the master of your judgement day whereas the politician has become the master of your world, the followers of these two must understand that, you will gain nothing except privation and dissatisfaction.
- Priest and politician have ruined your concept of world(materialism) and your idea of hereafter(salvation) by mixing up the religion into politics and politics into religion.
- The distorted form of religion is creed and the contorted form of wisdom is politics that is politic and creed are (darkness) whereas wisdom and religion are (illumination)

- The journey of conviction entails loneliness and misery while the destination of conviction is oneness and stoicism.
- The best vengeance of ill-treatment is a conduct with mercy.
- Stoicism implies the freedom from the popularity.
- Who doesn't know who he is makes a lot of chatter and who knows who he is doesn't make claims about himself.
- A Priest is someone who puts in background everything and comes in the foreground whereas the Master is someone who recedes in the background himself having brought forth everything in the forefront.
- The distinction between intention(deed) and submission(resolution) is the dividing line between Priest and Master.
- To take a stance requires an individual and that could be you however to escape, million of people are inadequate and those may be all of you.
- How long will you wait for other to take a stance, I was wondering where you will be ready to take a standpoint.
- I breathe in the horrible times when ignorance comes with great astuteness(intellect) however disrespect tags along with great reverence (elegance)
- In reality, those are the believers of truth, who believe that truth is far superior then being dependent upon there believe in truth, however those are the unbelievers of truth who insisted upon there believe in truth.

- The 'I' (desire) stands paramount to the question who projects his own desire out of the answer while the 'T' stands behind the will of God that determines his way out of the answer.
- Who would like to love(prayer) he abandons a stone, a flower, fear(hell), greed(heaven), compulsion and his own will whereas who would like to be loved(worshipped) picks up a stone, flower, fear(hell), greed(heaven) compulsion and his own will.
- Truth is a matter to be accepted before it is spoken about
- That man never averts his face from the truth who believes that he will be caught, only that man averts his face from the truth who believes that he will never be caught, that is, that man is manipulated who believes he is manipulating.
- Those will believe in truth(evidence) leads their lives that is freedom however those who don't believe in truth(evidence) drag their lives, that is determinism.
- Having found a strong argument, not insisting on your weak argument, only, is wisdom and avoiding embarrassment.
- You live amidst two kind of people one is stoic and they prove themselves worthy of love and the other is deprived and they are worthy of sympathy.
- The esteem and respect of human beings is the fear of God.

- A coward isn't someone who is afraid of his life and possessions rather he/she is someone who clings tenaciously to his/her false conclusions and doesn't concede the evidence of the truth.
- Any person illegitimate can prove himself legitimate by the acceptance of the truth however any person born legitimate can prove him/herself illegitimate by denying the truth.
- By calling your truth false, your truth can't convert into false or by calling your false truth, your false can't turn into truth. You had better find out your truth and false then you may become contended or discontented.
- To wrench the right of the just man is a grave crime than killing him however to supply justice to the just is a greater favor than giving him a life.
- Those who kill the truth are the most unjust, but those who are greater than them are the ones who remain silent about the killing of truth, and those who are greater than them are the ones who conceal the killing of truth.
- In this war of truth and falsehood, he who has silently sided with falsehood is worse than falsehood.
- To lead someone astray is a far graver crime than killing him however to lead someone to the right path is the greater favor than giving him the life.
- I wonder at people who aren't capable of knowing and acknowledging them and make claim to know the God.
- Who flee from his (authentic) being is the one, caught by the absence(ambiguous)

- If you ponder then your being stretches from the lowest creatures (a miniature world) to the best creation (a great world).
- I don't grieve at this fact that they are unconscious rather I am plunged in gloom that they don't want the awareness
- If discourse (reality) keeps being oversimplified, then reality dwindles itself into a laughter that gives birth to a buffoon. If discourse (reality) keeps being made arduous then reality reaches the apex of mourning that gives birth to a Master.